



February 15th, Jernigan's Landing, Milton, Florida 2025 FOOD and/or MERCHANDISE VENDOR APPLICATION

(Application due by Friday, February 14th, 2025)
Mail to: KAP, 2026 Eventide Road, Milton, FL 32583
or e-mail to: airshipirates@yahoo.com

Name: _____ Business Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Cell #: _____ Alt. Phone #: _____

Email Address: _____

****Please submit this application to Emerald Coast Krewe of Airship Pirates**

Complete description with prices of food/beverage or merchandise that will be sold :
(Use additional sheet of paper if necessary) _____

Thank you for your interest in the 2025 Krewe of Airship Pirates Mardi Gras Parade After-Party!
Please be aware of the following information:

1. The fee for a 12 x 12 food vendor is \$200.00. A \$50 fee will be charged for electricity if required by vendor.
2. The fee for a 12 x 12 booth is \$75.00. A \$50 fee will be charged for electricity if required by vendor.
3. Please provide pictures of your booth set-up & food products. Photos will not be returned.
4. Applications are reviewed individually based on photos and written description of food and/or merchandise to be sold.

****THERE IS NO WATER AVAILABLE ON THE EVENT SITE.**

5. PLEASE NOTE, no water will be provided for any food vendor or booth

HOLD HARMLESS AND RELEASE: In consideration of participation in any event on City property, I hereby release and forever discharge the town, its officers, agents, employees and representatives, and their respective heirs, successors and assigns, from any and all actions, causes of action, suits, proceedings, debt, dues contracts, judgments, damages, claims, and or demands whatsoever in law or equity that the undersigned, its successors or assigns, ever had, now have, or may have in the future in connection with the undersigned's participation in any event on City property.

Signature _____ Date _____



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ADDITIONAL FOOD and/or MERCHANDISE VENDOR INFORMATION

1. This event will be held rain or shine. This is an outdoor event with possible uneven terrain, inclement weather, and wind gusts.
2. Your booth must be open and staffed during all hours of the event; Saturday, February 15th, from 11:00 a.m to 7:30 p.m.
3. You are responsible for keeping your booth and area clean at all times. All trash must be properly disposed of. Your area must be clean following the event. Crush all boxes and place all of your trash in the dumpster on event site premises..
4. Fire Extinguisher – must be present in your booth. The Fire Marshall will inspect all vendors as part of the pre-event inspection.
6. If you use grease or oils, you must supply tarps or suitable methods of containment.
7. All food vendors have been approved based on the application submitted. All items for sale will be reviewed throughout the event.
8. All sales are from your assigned booth. No roaming sales.
9. Pets/animals of any type are not permitted, other than service dogs.
10. No bullhorns or megaphones, flashing lights or strobes, speakers or sound amplification is allowed.

LOAD IN/LOAD OUT PROCEDURES

1. Load in / set up is Saturday beginning at 11:00 a.m. You must completely be set up no later than 2:00 p.m. - no exception. A staff host will greet you and be available to answer questions during your set up.
2. Load out will begin on Saturday at 7:30 p.m. Please work with your Staff Host to arrange for your vehicle to enter the venue for load out.
3. Do not block traffic during your load out. Your patience during the load out process is appreciated.
4. Be prepared to bring help, rolling carts, hand trucks to load in to your booth space. Staff cannot be responsible for loading in, setting up or loading out vendor items.

THANK YOU FOR YOUR COOPERATION

IF YOU HAVE ANY QUESTIONS, DO NOT HESITATE TO CONTACT PATRICK FITZGERALD AT (850) 748-9696.